

UTILITY PATENT APPLICATION TRANSMITTAL

(for new applications under 37 C.F.R. § 1.53(b))

15535 U.S. PTO
10/791391
030204

Customer Number: 000201
Attorney Docket Number: J6887(C)
Applicant: Alexander C. CHAN, Stella ARCELLA, John Brian BARTOLONE, Allan Robert BURGER
For: EFFICIENT TWO-STEP METHOD OF COLORING AND LIGHTENING HAIR WITH LESS DAMAGE
Express Mail Label No.: ER 762712447 US
Date Deposited: March 2, 2004
UNUS #: 04-R037-EDG/R
Assignee: Unilever Home & Personal Care USA, Division of Conopco, Inc.

To: Commissioner for Patents
Mail Stop: Patent Application
Alexandria, VA 22313-1450

APPLICATION ELEMENTS

1. ☒ Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)
2. ☒ Specification and Claims (55) Total Pages
3. ☐ Formal or Informal Drawings () Total Sheets
4. ☒ Executed Declaration
5. ☐ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - a. ☐ Computer Readable Copy
 - b. ☐ Paper copy (identical to computer copy)
 - c. ☐ Statement verifying identify of above copies.

ACCOMPANYING APPLICATION PARTS

6. ☒ Information Disclosure Statement (IDS)/PTO-1449
7. ☒ Copies of IDS citations
8. ☐ Preliminary Amendment
9. ☒ Two (2) Return Receipt Postcards
10. ☐ Certified Copy of Priority Document
11. ☐ The benefit under 35 U.S.C. § 119 is claimed of the filing of:
12. ☐ Other:
13. ☒ The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:

| CLAIMS | | | | |
|----------------------|-----------------|-----------------|------------|-----------------------|
| FOR | NUMBER FILED | NUMBER EXTRA | RATE | BASIC FEE \$770.00 |
| Total Claims | 17 - 20 | - | X \$ 18.00 | |
| Independent Claims | 2 - 3 | - | X \$ 80.00 | |
| Multiple Claims | <u>Yes</u> | <u>No</u> X | X \$270.00 | |
| TOTAL FILING FEE ... | | | | \$770.00 |

14. ☒ Charge \$770.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
15. ☒ The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under
- ☒ 37 C.F.R. § 1.16;
 - ☒ 37 C.F.R. § 1.17;
 - ☒ 37 C.F.R. § 1.18.
16. ☒ **Correspondence Address:**
Customer Number: 000201

Respectfully submitted,



Michael P. Aronson
Agent of Record
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